

2024 Membership Profile Annual Dues Invoice – Please Return by February 28th,2024

| Business / Organization | on / Individual Nar | ne: | | | _ |
|--|---------------------|--|-----------------------|-------------------------------------|----------------|
| Street Address: | | City: | State: | Zip: | _ |
| Mailing Address: | | City: | State: | Zip: | _ |
| Phone: | Websit | e: | | | _ |
| Description of Busine | ss: | | | | - |
| Contact Person | | Email Address | | Phone # | |
| | | | | | |
| Dues Structure: | | | - | | • |
| | | e number of employees ployees do not count. | you have. *All full- | time count as 1, each p | art-time |
| *As part of your mem | nbership, you/your | business will be added | to the Chamber Di | rectory | |
| [] | Individual, Gov | ernment or Non-Profit | \$ 40 | | |
| [] | Business (5 em | oloyees or less) | \$ 75 | | |
| [] Business (6 to : | | .4 employees) | \$ 150 | | |
| [] | Business (15 or | more employees) | \$ 200 | | |
| Member Meetings (p December 10 th 12:15 | | nes)– February Membe | r Social Night / May | v 14 th 12:15pm / August | : 13 6:30pm / |
| Special Ev | vent Prepays – Indi | vidual/business may ch | oose to pay now or | later for the Special Ev | <u>rents</u> |
| Chamber Member G | olf Tournament – . | July TBA entry fee \$250 | 4-person team [] c | heck if prepaying now | |
| 4 th of July Corporate payment) | Sponsorship Level | s – \$750 Platinum / \$50 | 00 Gold / \$300 Silve | r (if prepaying, circle or | ne and include |
| Please return form and payment to: | | | | 2024 Board of Directors | |
| Gibbon Chamber of (| | | Camie Lentfer | Sonni Benge | |
| PO Box 56 | | | Taylor Shippy | Bryce Johnson | |
| Gibbon, NE 68840 | | | Trevor Reeder | Dru Chramosta | 1 |